2665

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Case No. 04-986-A)

In ro /	Applicati	on of:	`	
III IC A	тррпсан	on or.	,	
		Sung Bae Moon)	
)	Group Art Unit: 2665
Serial	No.:	09/658,696)	
)	Examiner: Clemence S. Han
Filed:		September 8, 2000)	
)	
For: Radio Frequency Transmitting Device)	
(Of Mobile Radio Communication Base Station System in Code Division Multiple Access System			
	iviuitipie	ne Access System		

TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria Virginia 22313-1450

Dear Sir:

In regard to the above identified application,

- 1. We are transmitting herewith the attached:
 - a) Power of Attorney to Prosecute Applications Before the USPTO
 - b) Statement Under 37 CFR 3.73(b)
 - c) Postcard.
- 2. With respect to fees:
 - a) No fee is required.
 - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
- 3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria Virginia 22313-1450 on March 24, 2005.

Respectfully submitted,

Bradley J. Hulbert Registration No. 30,130 MAR. 2 8 2005

Under the Reperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

				:	cohod statement under				
hereby rev 37 CFR 3.7	roke all previous powers of attorney of 3(b).	given in the	applicat	ion identified in the att					
hereby ap									
X Practition	20306								
OR			oro to be no	med then a customer num	her must be used):				
Practition	oner(s) named below (if more than ten patent	practitioners	are to be me	Name					
	Name		Registration Number		Registration Number				
-									
 				· · ·					
as attornev(s)	or agent(s) to represent the undersigned before	ore the United	d States Pa	tent and Trademark Office	(USPTO) in connection with				
any and all na	or agent(s) to represent the undersigned beliatent applications assigned only to the undersions form in accordance with 37 CFR 3.73(b).	igned accordi	ing to the U	SPTO assignment records	or assignment documents				
	ge the correspondence address for the applica	tion identified	in the atta	ched statement under 37 C	FR 3.73(b) to:				
Please chang	ge the correspondence address for the applica-								
XX The address associated with Customer Number: 20306									
The address associated with Customer Number: 20306 OR									
Firm or									
Individual Name Address									
		T Sta	<u> </u>		Zip				
City		Sia							
Country									
Telephone				Fax					
<u> </u>									
_	me and Address:								
	rcom Korea Limited (C/O UTS	tarcom,	Inc.)						
	Harbor Bay Parkway da, California 94502								
	this form, together with a statement u ch application in which this form is us								
41	kinnom conscipted in this form it the 2D	pointed br	acuuoner	15 autilionized to act on	behalf of the assignee,				
and must	identify the application in which this F	ower of At	torney is	to be med.					
SIGNATURE of Assignee of Record The individual whose signature and title is supplied below is authorized to act on behalf of the assignee									
Signature Date Warch 24, 20									
	Dwelling I all		·	Teleph					
Name	Bradley J Hulbert								
Title This collection	Principal Attorney or Age n of information is required by 37 CFR 1.31, 1.32 and	nd 1.33. The in	formation is	required to obtain or retain a be	enefit by the public which is to file (ar				

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

MAR. 2 8 2005 the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: UTStarcom Korea Limited (C/O of UTStarcom, Inc.) Application No./Patent No.: 09/658,696 Filed/Issue Date: September 8, 2000 Entitled: Radio Frequency Transmitting Device of Mobile Radio Communication Base Station System in Code Division Multiple Access UTStarcom Korea Limited (C/O of UTStarcom, Inc.), a Corporation (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: 1. the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is____ in the patent application/patent identified above by virtue of either: A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel ______, Frame _____, or for which a copy thereof is attached. OR B. 🗸 A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown To: Hyundai Electronics Industries Co., Ltd. 1. From: Sung Bae Moon The document was recorded in the United States Patent and Trademark Office at Reel 011095 , Frame 0447 , or for which a copy thereof is attached. 2. From: Hyundai Electronics Co., Ltd. To: Hyundai Syscomm, Inc. The document was recorded in the United States Patent and Trademark Office at Reel 014282 Frame 0402 , or for which a copy thereof is attached. To: UTStarcom Korea Limited (C/O of UTStarcom, Inc.) 3. From: Hyundai Syscomm, Inc. The document was recorded in the United States Patent and Trademark Office at Reel 015295 , Frame 0931 _____, or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. __ Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.081 The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. 312-913-0001 Bradley J. Hulbert, Registration No. 30,130 Printed or Typed Name Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Title

Principal Attorney or Agent